

## NOTIFICATION OF PERSONNEL ACTION

1. Name (Last, First, Middle) <b>FOX, RADHIKA K.</b>					2. Social Security Number <b>(b) (6)</b>		3. Date of Birth <b>(b) (6)</b>		4. Effective Date <b>06/21/2021</b>																					
<b>FIRST ACTION</b>					<b>SECOND ACTION</b>																									
5-A. Code <b>570</b>		5-B. Nature of Action <b>CONV TO EXC APPT</b>			6-A. Code		6-B. Nature of Action																							
5-C. Code <b>ZNM</b>		5-D. Legal Authority <b>EXEC REORG #3 OF 1970</b>			6-C. Code		6-D. Legal Authority																							
5-E. Code		5-F. Legal Authority			6-E. Code		6-F. Legal Authority																							
7. FROM: Position Title and Number <b>PRINCIP DEPUTY ASSIST ADMIN FOR WATER</b>  <b>J0000000 ES17006</b>					15. TO: Position Title and Number <b>ASSISTANT ADMINISTRATOR FOR WATER</b>  <b>J0000000 EX00005</b>																									
8. Pay Plan <b>ES</b>	9. Occ. Code <b>0340</b>	10. Grade or Level <b>00</b>	11. Step or Rate <b>00</b>	12. Total Salary <b>\$183100.00</b>		13. Pay Basis <b>PA</b>		16. Pay Plan <b>EX</b>	17. Occ. Code <b>0340</b>	18. Grade or Level <b>04</b>	19. Step or Rate <b>00</b>	20. Total Salary/Award <b>\$158500.00</b>		21. Pay Basis <b>PA</b>																
12A. Basic Pay <b>\$183100.00</b>		12B. Locality Adj. <b>\$0.00</b>		12C. Adj. Basic Pay <b>\$183100.00</b>		12D. Other Pay <b>\$0.00</b>		20A. Basic Pay <b>\$158500.00</b>		20B. Locality Adj. <b>\$0.00</b>		20C. Adj. Basic Pay <b>\$158500.00</b>		20D. Other Pay <b>\$0.00</b>																
14. Name and Location of Position's Organization <b>EP00 ENVIRONMENTAL PROTECTION AGENCY</b> <b>ASST ADMR FOR WATER</b>  <b>WASHINGTON,DC</b>							22. Name and Location of Position's Organization <b>EP00 ENVIRONMENTAL PROTECTION AGENCY</b> <b>ASST ADMR FOR WATER</b>  <b>WASHINGTON,DC</b>																							
<b>EMPLOYEE DATA</b>																														
23. Veterans Preference <table><tr><td><b>1</b></td><td>1 - None</td><td>3 - 10-Point/Disability</td><td>5 - 10-Point/Other</td></tr><tr><td><b>2</b></td><td>2 - 5-Point</td><td>4 - 10-Point/Compensable</td><td>6 - 10-Point/Compensable/30%</td></tr></table>							<b>1</b>	1 - None	3 - 10-Point/Disability	5 - 10-Point/Other	<b>2</b>	2 - 5-Point	4 - 10-Point/Compensable	6 - 10-Point/Compensable/30%	24. Tenure <table><tr><td><b>0</b></td><td>0 - None</td><td>2 - Conditional</td></tr><tr><td></td><td>1 - Permanent</td><td>3 - Indefinite</td></tr></table>			<b>0</b>	0 - None	2 - Conditional		1 - Permanent	3 - Indefinite	25. Agency Use		26. Veterans Preference for RIF <table><tr><td><b>(b) (6)</b></td><td><b>(b) (6)</b></td><td><b>(b) (6)</b></td></tr></table>		<b>(b) (6)</b>	<b>(b) (6)</b>	<b>(b) (6)</b>
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27. FEGLI <table><tr><td><b>(b) (6)</b></td><td><b>(b) (6)</b></td></tr></table>							<b>(b) (6)</b>	<b>(b) (6)</b>	28. Annuitant Indicator <table><tr><td><b>9</b></td><td><b>NOT APPLICABLE</b></td></tr></table>				<b>9</b>	<b>NOT APPLICABLE</b>	29. Pay Rate Determinant <table><tr><td><b>T</b></td></tr></table>			<b>T</b>												
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30. Retirement Plan <table><tr><td><b>(b) (6)</b></td><td><b>(b) (6)</b></td></tr></table>				<b>(b) (6)</b>	<b>(b) (6)</b>	31. Service Comp. Date (Leave) <table><tr><td><b>(b) (6)</b></td></tr></table>		<b>(b) (6)</b>	32. Work Schedule <table><tr><td><b>F</b></td><td><b>FULL-TIME</b></td></tr></table>			<b>F</b>	<b>FULL-TIME</b>	33. Part-Time Hours Per Biweekly Pay Period																
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34. Position Occupied <table><tr><td><b>2</b></td><td>1 - Competitive Service</td><td>3 - SES General</td></tr><tr><td></td><td>2 - Excepted Service</td><td>4 - SES Career Reserved</td></tr></table>				<b>2</b>	1 - Competitive Service	3 - SES General		2 - Excepted Service	4 - SES Career Reserved	35. FLSA Category <table><tr><td><b>E</b></td><td>E - Exempt</td></tr><tr><td></td><td>N - Nonexempt</td></tr></table>		<b>E</b>	E - Exempt		N - Nonexempt	36. Appropriation Code			37. Bargaining Unit Status <b>8888</b>											
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	2 - Excepted Service	4 - SES Career Reserved																												
<b>E</b>	E - Exempt																													
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38. Duty Station Code <b>11-0010-001</b>				39. Duty Station (City - County - State or Overseas Location) <b>WASHINGTON,DISTRICT OF COLUMBIA</b>																										
40. Agency Data <b>FUNC CLS 00</b>		41. <b>(b) (6)</b>		42. <b>EDUC LVL 17</b>		43. <b>SUPV STAT 2</b>		44. <b>POSITION SENSITIVITY CRITICAL-SENSITIVE</b>																						
4. <b>(b) (6)</b>  THE PAY RATE OF AN EMPLOYEE OCCUPYING A POSITION SUBJECT TO THE PAY FREEZE FOR CERTAIN SENIOR POLITICAL OFFICIALS SHALL BE BASED ON THE RATE OF PAY AND APPLICABLE PAY LIMITATIONS IN EFFECT ON DECEMBER 31, 2013 HEALTH BENEFITS COVERAGE CONTINUES. OPF MAINTAINED BY US EPA, HRMD, MD-C639-02, RTP, NC 27711.																														
46. Employing Department or Agency <b>EP - ENVIRONMENTAL PROTECTIO</b>							50. Signature/Authentication and Title of Approving Official <b>211259437 / ELECTRONICALLY SIGNED BY:</b>																							
47. Agency Code <b>EP00</b>		48. Personnel Office ID <b>3216</b>		49. Approval Date <b>06/21/2021</b>		RYAN ATKINSON HUMAN RESOURCES OFFICER																								